

# Nerone

Nerone

*nerone in Wiktionary, the free dictionary. Nerone may refer to: Nerone (1909 film) (Nerone, o la caduta di Roma), an Italian short silent film Nerone*

Nerone may refer to:

Nerone (rapper)

*professionally as Nerone, is an Italian rapper. In 2008 Nerone began freestyle and a year later, in 2009, the Microfoli Click crew was born, founded by Nerone and the*

Massimiliano Figlia (born 23 May 1991), known professionally as Nerone, is an Italian rapper.

Nerone (Mascagni)

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Nerone (Nero) is an opera in three acts by Pietro Mascagni from a libretto by Giovanni Targioni-Tozzetti, based on the 1872 play Nerone by Pietro Cossa. Most of Mascagni's music was drawn from a failed project Vistilia (from 1907) – the music made to 'fit' a wholly unconnected libretto.

It received its first performance on 16 January 1935 at La Scala, Milan, which was conducted by Mascagni himself.

L'incoronazione di Poppea

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L'incoronazione di Poppea (SV 308, The Coronation of Poppaea) is an Italian opera by Claudio Monteverdi. It was Monteverdi's last opera, with a libretto by Giovanni Francesco Busenello, and was first performed at the Teatro Santi Giovanni e Paolo in Venice during the 1643 carnival season. One of the first operas to use historical events and people, it describes how Poppaea, mistress of the Roman emperor Nero, is able to achieve her ambition and be crowned empress. The opera was revived in Naples in 1651, but was then neglected until the rediscovery of the score in 1888, after which it became the subject of scholarly attention in the late 19th and early 20th centuries. Since the 1960s, the opera has been performed and recorded many times.

The original manuscript of the score does not exist; two surviving copies from the 1650s show significant differences from each other, and each differs to some extent from the libretto. How much of the music is actually Monteverdi's, and how much the product of others, is a matter of dispute. None of the existing versions of the libretto, printed or manuscript, can be definitively tied to the first performance at the Teatro Santi Giovanni e Paolo, the precise date of which is unknown. Details of the original cast are few and largely speculative, and there is no record of the opera's initial public reception. Despite these uncertainties, the work is generally accepted as part of the Monteverdi operatic canon, his last and perhaps his greatest work.

In a departure from traditional literary morality, it is the adulterous liaison of Poppea and Nerone which wins the day, although this triumph is demonstrated by history to have been transitory and hollow. In Busenello's

version of the story all the major characters are morally compromised. Written when the genre of opera was only a few decades old, the music for *L'incoronazione di Poppea* has been praised for its originality, its melody, and for its reflection of the human attributes of its characters. The work helped to redefine the boundaries of theatrical music and established Monteverdi as the leading musical dramatist of his time.

Nerone (Boito)

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Nerone (Nero) is an opera in four acts composed by Arrigo Boito, to a libretto in Italian written by the composer. The work is a series of scenes from Imperial Rome at the time of Emperor Nero depicting tensions between the Imperial religion and Christianity, and ends with the Great Fire of Rome. Boito died in 1918 before finishing the work.

Monte Nerone

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The Monte Nerone is a limestone massif, including several aspects of Karst topography. The core of the mountain is formed by an oncoidal limestone reef covered by successive pelagic carbonate deposits including ammonite beds. The mountains in this area have been caught up in a period of compressional tectonics causing folding and distinct high topographic ridges.

Origins of the name are unclear; it has been suggested it could stem from that of the Roman consul Gaius Claudius Nero, who, in the battle of the Metaurus against the Carthaginians led by Hasdrubal, pursued the Gauls up to the mountain's peak.

Paul the Apostle

*Epistle to Timothy to indicate that "Paul was dismissed by Nero" (Paulum a Nerone dimissum) "that the gospel of Christ might be preached also in the West";;*

Paul, also named Saul of Tarsus, commonly known as Paul the Apostle and Saint Paul, was a Christian apostle (c. 5 – c. 64/65 AD) who spread the teachings of Jesus in the first-century world. For his contributions towards the New Testament, he is generally regarded as one of the most important figures of the Apostolic Age, and he also founded several Christian communities in Asia Minor and Europe from the mid-40s to the mid-50s AD.

The main source of information on Paul's life and works is the Acts of the Apostles in the New Testament. Approximately half of its content documents his travels, preaching, and miracles. Paul was not one of the Twelve Apostles, and he did not know Jesus during his lifetime. Nonetheless, Paul was a contemporary of Jesus and personally knew eyewitnesses of Jesus such as his closest disciples (Peter and John) and brother James since the mid 30s AD, within a few years of the crucifixion (ca. 30-33 AD). He had knowledge of the life of Jesus and his teachings. According to the Acts, Paul lived as a Pharisee and participated in the persecution of early disciples of Jesus before his conversion. On his way to arrest Christians in Damascus, Paul saw a bright light, heard Christ speak, was blinded, and later healed by Ananias. After these events, Paul was baptized, beginning immediately to proclaim that Jesus of Nazareth was the Jewish messiah and the Son of God. He made three missionary journeys to spread the Christian message to non-Jewish communities.

Fourteen of the 27 books in the New Testament have traditionally been attributed to Paul. Seven of the Pauline epistles are undisputed by scholars as being authentic. Of the other six, Ephesians, 1 and 2 Timothy, and Titus are generally considered pseudepigraphical, while Colossians and 2 Thessalonians are debated. Pauline authorship of the Epistle to the Hebrews is almost universally rejected by scholars. The other six are believed by some scholars to have come from followers writing in his name, using material from Paul's surviving letters and letters written by him that no longer survive.

Today, Paul's epistles continue to be vital roots of the theology, worship, and pastoral life in the Latin and Protestant traditions of the West, as well as the Eastern Catholic and Orthodox traditions of the East. Paul's influence on Christian thought and practice is pervasive in scope and profound in impact. Christians, notably in the Lutheran tradition, have read Paul as advocating a law-free Gospel against Judaism. He has been accused of corrupting or hijacking Christianity, often by introducing pagan or Hellenistic themes to the early church. There has recently been increasing acceptance of Paul as a fundamentally Jewish figure in line with the original disciples in Jerusalem over past interpretations, manifested through movements like "Paul Within Judaism".

### Julio-Claudian dynasty

*families composing the imperial dynasty: the Julii Caesares and Claudii Neronēs. Julius and Claudius were two Roman family names; in classical Latin, they*

The Julio-Claudian dynasty comprised the first five Roman emperors: Augustus, Tiberius, Caligula, Claudius, and Nero.

This line of emperors ruled the Roman Empire, from its formation (under Augustus, in 27 BC) until the last of the line, Emperor Nero, committed suicide (in AD 68).

The name Julio-Claudian is a historiographical term, deriving from the two families composing the imperial dynasty: the Julii Caesares and Claudii Neronēs.

### Claudia gens

*throughout their history. Tiberius was used by the family of the Claudii Neronēs, while Marcus, although used occasionally by the earliest patrician Claudii*

The gens Claudia (Latin: [ˈkʰau̯ˌdi.a]), sometimes written Clodia, was one of the most prominent patrician houses at ancient Rome. The gens traced its origin to the earliest days of the Roman Republic. The first of the Claudii to obtain the consulship was Appius Claudius Sabinus Regillensis, in 495 BC, and from that time its members frequently held the highest offices of the state, both under the Republic and in imperial times.

Plebeian Claudii are found fairly early in Rome's history. Some may have been descended from members of the family who had passed over to the plebeians, while others were probably the descendants of freedmen of the gens. In the later Republic, one of its patrician members voluntarily converted to plebeian status and adopted the spelling "Clodius".

In his life of the emperor Tiberius, who was a scion of the Claudii, the historian Suetonius gives a summary of the gens, and says, "as time went on it was honoured with twenty-eight consulships, five dictatorships, seven censorships, six triumphs, and two ovations." Writing several decades after the fall of the so-called "Julio-Claudian dynasty", Suetonius took care to mention both the good and wicked deeds attributed to members of the family.

The patrician Claudii were noted for their pride and arrogance, and intense hatred of the commonalty. In his History of Rome, Niebuhr writes,

That house during the course of centuries produced several very eminent, few great men; hardly a single noble-minded one. In all ages it distinguished itself alike by a spirit of haughty defiance, by disdain for the laws, and iron hardness of heart.

During the Republic, no patrician Claudius adopted a member of another gens; the emperor Claudius was the first who broke this custom, by adopting Lucius Domitius Ahenobarbus, afterwards the emperor Nero.

O.K. Nerone

*O.K. Nerone is a 1951 Italian comedy film directed by Mario Soldati. Gino Cervi: Imperator Nero Silvana Pampanini: Imperatrice Poppea Walter Chiari: Fiorello*

O.K. Nerone is a 1951 Italian comedy film directed by Mario Soldati.

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